



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

|      |    |
|------|----|
| PAGE | OF |
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|             |             |                                    |                |                            |                             |
|-------------|-------------|------------------------------------|----------------|----------------------------|-----------------------------|
| TIMBER SALE | SEC. / CAT. | LOCATION                           |                |                            | HELD AT (REGION / DISTRICT) |
| A74401      | 2           | Pimainus Lake - CascadesField Unit |                |                            | Kamloops TS Office          |
| VOLUME /m³  | MPS %       | UPSET RATE \$/m³                   | DEPOSIT AMOUNT | DATE OF SALE<br>YYYY-MM-DD | TIME OF SALE                |
| 23,355      |             | \$12.61                            | \$5,890.13     | 2008-04-22                 | 2:00 p.m.                   |

| BID NO. | RECEIVED FROM                 | BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
|---------|-------------------------------|-------------------|------------------------|-------------|------------------|----------------|------------------------------------------------------------|
| 1       | Applied Timber Management Ltd | 27754             | .39                    |             | BD               | \$5,890.13     |                                                            |
| 2       |                               |                   |                        |             |                  |                |                                                            |
| 3       |                               |                   |                        |             |                  |                |                                                            |
| 4       |                               |                   |                        |             |                  |                |                                                            |
| 5       |                               |                   |                        |             |                  |                |                                                            |
| 6       |                               |                   |                        |             |                  |                |                                                            |
| 7       |                               |                   |                        |             |                  |                |                                                            |
| 8       |                               |                   |                        |             |                  |                |                                                            |
| 9       |                               |                   |                        |             |                  |                |                                                            |
| 10      |                               |                   |                        |             |                  |                |                                                            |
| 11      |                               |                   |                        |             |                  |                |                                                            |
| 12      |                               |                   |                        |             |                  |                |                                                            |
| 13      |                               |                   |                        |             |                  |                |                                                            |
| 14      |                               |                   |                        |             |                  |                |                                                            |
| 15      |                               |                   |                        |             |                  |                |                                                            |

|                                    |                                            |                           |
|------------------------------------|--------------------------------------------|---------------------------|
| HIGHEST BONUS BID NO.              | APPROVED (TIMBER SALE MANAGER'S SIGNATURE) | DATE SIGNED<br>YYYY MM DD |
| TSL not awarded- ineligible bidder | <b>Tony Buckley</b>                        | 2008-04-22                |

Tender Opening conducted by undersigned at 14:00 hours on the 22 day of April, 2008

IN THE PRESENCE OF:

Lorraine Thomas

WITNESS' NAME

Glenna Tomlins

AUCTIONEER

Resource Clerk

POSITION

APPROVED  
SECURITY

CASH (C)

MONEY ORDER (M/O)

BANK DRAFT (B/D)

OTHER (O)

SAFEKEEPING AGREEMENT (S/A)

<http://www.for.gov.bc.ca/bcts/tka/>